

session two:

"The High Value of the Local Church"



2. the local chuch

NEW COVENANT MINISTRY WITHOUT NEW COVENANT COMMUNITY LACKS ACCOUNTABILITY. A LACK OF ACCOUNTABILITY PRODUCES A ROGUE THEOLOGY. **ROGUE THEOLOGY PRODUCES** REBELLION AND APATHY.

ORGANIC ... NOT ORGANIZATIONAL.

SPIRIT-LED ... NOT LEADER-LED.

UNSTRUCTURED ... NOT STRUCTURED.

SMALL GROUPS WHERE EVERYONE CAN HAVE A SAY ...
NOTE CORPORATE GATHERINGS WHERE EVERYONE LISTENS.

REACHING PEOPLE ... NOT GATHERING BEHIND FOUR WALLS.



CHURCH IS BOTH ORGANIC ... AND ORGANIZED.

CHURCH IS BOTH SPIRIT-LED ... AND LEADER-LED.

CHURCH IS A BALANCE OF BEING UNSTRUCTURED ...
AND HAVING STRUCTURE.

THE CHURCH MEETS PUBLICLY ... AND FROM HOUSE TO HOUSE.

THE CHURCH REACHES THE LOST ... AND GATHERS REGULARLY.

"I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking twisted things, to draw away the disciples after them."

Acts 20:29-30





STRONG GROWING LOCAL CHURCHES THAT GATHER BOTH PUBLICLY AND PRIVATELY. THAT ARE LED BY ELDERS WHO ARE IN PARTNERSHIP WITH FIVEFOLD MINISTRY APOSTLES, PROPHETS, EVANGELISTS, PASTORS, AND TEACHERS.

WHERE THE PEOPLE HONOR AND ARE SUBMITTED TO THE ELDERS.

WHERE THE ELDERS BRING DOCTRINE, DIRECTION, DISCIPLINE, AND PROTECTION AND WHO LOVE, LEAD, AND FEED THE PEOPLE.

WHERE THE BODYIS EMPOWERED FOR WORKS OF SERVICE TO BUILD UP THE LOCAL CHURCH AND TO GO OUT AND **ESTABLISH MORE LOCAL CHURCHES** ALL OVER THE WORLD.

IT'S A BODY OF PEOPLE IN **COVENANT RELATIONSHIP WITH** ONE ANOTHER WHO GATHER CORPORATELY AND FROM HOUSE TO HOUSE TO DEVOTE THEMSELVES TO APOSTOLIC TEACHING, FELLOWSHIP, BREAKING OF BREAD, PRAYER, FINANCIAL GIVING, HEALING, EVANGELISM. PRAISING GOD AND MUCH MORE.

A CHURCH THAT CAN GROW VERY LARGE AND REMAIN UNIFIED, CARING, AND FRUITFUL.

3 TABLE QUESTIONS TO CONSIDER:

1

WHY IS BEING A PART OF A LOCAL CHURCH SO IMPORTANT FOR BELIEVERS IN YOUR OPINION? 2

COMMUNITY BRINGS
HEALTHY ACCOUNTABILITY. HOW DOES
THIS HELP US USHER
IN A "REVOLUTION"
AS OPPOSED TO
LEADING A "REBELLION?

3

WHAT'S AN EXAMPLE
OF AN ISSUE WHERE
THE CHURCH SHOULD
BE MORE KNOWN FOR
WHAT WE STAND FOR
RATHER THAN WHAT
WE STAND AGAINST?

