



session one:

“Keeping the Next Phase in Mind”



“The reason I stationed you in Crete was so that you could set things in order and complete what was left unfinished, and to raise up and appoint church elders in every city, just as I had instructed you.”

Titus 1:5



**EITHER
YOU WILL
LIVE LIFE
OR LIFE
WILL LIVE
YOU.**

A **REBELLION**
IS DEFINED
BY WHAT IT
STANDS
AGAINST.

A **REVOLUTION**
IS DEFINED
BY WHAT IT
STANDS FOR.

A **REBEL** IS JUST
INTERESTED IN
FIGHTING AGAINST
SOMETHING.

A **REVOLUTIONIST**
IS FIGHTING FOR
SOMETHING.

A **REBELLION**
SEEKS TO DIS-
RUPT, BRING DOWN
OR DESTROY A
BAD IDEOLOGY OR
SYSTEM OF GOV-
ERNMENT.

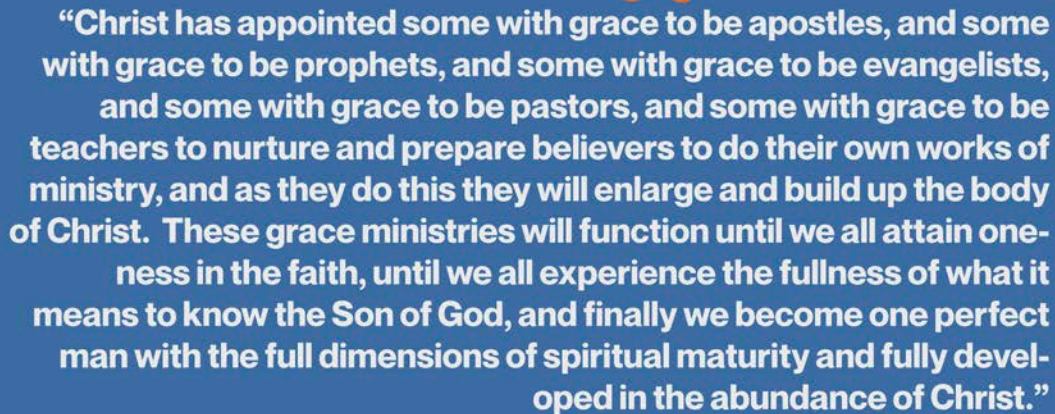
A **REVOLUTION**
SEEKS TO TRANS-
FORM IT INTO
SOMETHING
BETTER.

“Christ ... is your freedom from anything from which the law could never free you! Find your firm footing in this freedom.”

Galatians 5:1 


“But whether I live or die is not important, for I don't esteem my life as indispensable. It's more important for me to fulfill my destiny and to finish the ministry my Lord Jesus has assigned to me, which is to faithfully preach the wonderful news of God's grace.”

Acts 20:24

The background is a solid blue color. There are several stylized orange flower icons scattered around the text. Each flower has five petals and a circular center. The flowers are located in the top-left, top-right, bottom-left, and bottom-right corners, as well as one in the middle-left and one in the middle-right areas.

“Christ has appointed some with grace to be apostles, and some with grace to be prophets, and some with grace to be evangelists, and some with grace to be pastors, and some with grace to be teachers to nurture and prepare believers to do their own works of ministry, and as they do this they will enlarge and build up the body of Christ. These grace ministries will function until we all attain oneness in the faith, until we all experience the fullness of what it means to know the Son of God, and finally we become one perfect man with the full dimensions of spiritual maturity and fully developed in the abundance of Christ.”

Ephesians 4:11-13

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- **Guilt, shame, and condemnation.**
 - **Religious dead works.**
 - **Human effort and self-righteous performance to please God.**
 - **Trying to earn God's love and blessings and avoid His judgement and punishment.**
 - **Legalism and law-based Christianity.**
 - **An abusive, manipulative, and controlling style of church government and leadership.**
 - **A confusing mixture of the Old Covenant and the New Covenant.**
 - **Being motivated by fear and manipulation.**
 - **And the church celebrity culture – where it's all about personas, platforms, and profits.**



- **Kingdom divine order established in the church with grace-filled, empowering leadership.**
- **Powerful, influential, and fruitful local churches ... everywhere!**
- **Establishing people in sound doctrine of the gospel of grace.**
- **Supernatural growth, increase, and multiplication in individuals and churches.**
- **Victory over bondage, addiction, and temptation.**
- **Living stones being built together in love and empowered in gifting.**
- **A generation of faithful, loyal, church honoring, committed, hardworking, servant-hearted, financially generous, powerful lovers of God arising.**
- **Heaven coming to earth.**

1. SOUND DOCTRINE

A hand is shown holding a globe, with several red orbital lines swirling around it. The background is a solid orange color.

**"ACCORDING TO THE GRACE OF GOD
GIVEN TO ME. LIKE A SKILLED
MASTER BUILDER I LAID A FOUNDA-
TION. AND SOMEONE ELSE IS BUILD-
ING UPON IT. LET EACH ONE TAKE
CARE HOW HE BUILDS UPON IT. FOR
NO ONE CAN LAY A FOUNDATION
OTHER THAN THAT WHICH IS LAID.
WHICH IS JESUS CHRIST."**

1 CORINTHIANS 3:10-11

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- **The first wave was a “foundation” of grace.**
 - **The next wave is a “building” on grace.**
 - **The first was foundational theology – “what we believe.”**
 - **The second is administrative theology – “what we do.”**
 - **The first wave broke us out of a bad foundation and established the right foundation ... which is Christ and nothing else.**
 - **This next wave is about building on that foundation. Not moving on from grace ... but moving up in grace.**
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Things will start feeling old, stale, confusing, not right, and like something's missing.

It leads to people getting disillusioned and bored.

They may, and probably will, start straying off into some silly doctrines.

Some will end up in sin, rebellion, independence, and isolation.

**"I worked harder than all
the other apostles. But it
was not I really; it was
God's grace that was with
me."
1 Corinthians 15:10**

We don't need to resist sin ... we're already forgiven.

We don't need to pray ... Jesus did it all at the cross.

We don't need to evangelize ... God's reconciled the world to Himself at the Cross.

We don't need to give financially ... we already have every blessing in Christ.

We don't need to develop our character ... we have God's character.

We don't need to submit to authority and leadership ... we're led by the Spirit and free from control.

We don't need to build the Church ... Jesus is building His Church.

We don't need to serve ... we're now sons of God, not servants.

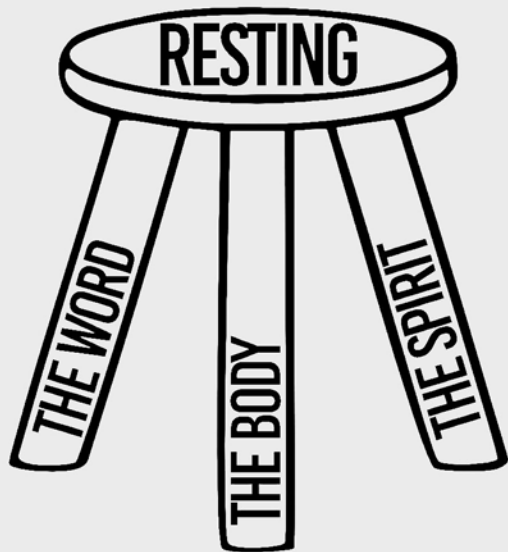
We don't need to fight ... we already have the victory.

We don't need to contend for healing ... we already have been healed.

1 Timothy 1:3-4

**“... instruct them not to
teach or follow the error
of deceptive doctrines ...**

**Those digressions only
breed controversies and
debates. They are
devoid of power that
builds up and strength-
ens the church ...”**



3 Table Questions to consider:

1. I mentioned that this next phase we're entering into is administrative theology, "what we do with what we've been given." Why do you believe this is so important for the church?
2. How do we discern the difference between "dead works" and "good works?" What are some examples of each?
3. What's one example where you've seen someone abandon a kingdom principle that was beneficial due to "avoiding legalism?"

